



PUBLIC WORKS COMMITTEE AGENDA

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Nicole Renzulli

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

THURSDAY, JUNE 13, 2024 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/95594909236?pwd=YnZxeEIJRUFRb1h5SzBZUjNrN3JtUT09>

Passcode: 883405

Or One tap mobile :

+13092053325,,95594909236# US

+13126266799,,95594909236# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

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+1 305 224 1968 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

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Webinar ID: 955 9490 9236

International numbers available: <https://zoom.us/u/aeRpqsxryr>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the May 16, 2024 Regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Council President Marino: (*No votes will be taken*)

- *Discussion regarding the Status of the citywide bridge and culvert inspections performed by Pare Corporation, including the report, its findings and plans* (Cont. from 5/16/2024).
- *Flooding events from September to current throughout the City; status of FEMA, State and other assistance; remediation and mitigation efforts* (Cont. from 5/16/2024).

Council Vice-President Vargas: (*No votes will be taken*)

- *Overnight Parking of Trailers on Broad Street; “No Overnight Parking” signage* (Cont. from 5/16/2024).

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

PETITION of Narragansett Electric for relocation of pole on Highland St. (*vote may be taken*) [\[click to view\]](#)

VII. ADJOURNMENT (*Vote will be taken*)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on June 10, 2024.